

PROJECT

PROPOSED G+IV STORED RESIDENTIAL CUM COMMERCIAL BUILDING AT MOZA - GALSI, J.L. NO. - 99, ST. NO. - 2, R.S. PLOT NO - 595, R.S. KH. NO - 401, L.R. KH. NO 1268, P.S. - GALSI, DIST. - PURBA BURDWAN UNDER BURDWAN ZILLA PARISHAD.

NOTE
 1. ALL DIMENSIONS ARE IN MM OTHERWISE MENTIONED.
 2. ALL EXTERNAL WALLS ARE 200MM AND WALLS ARE 125MM.

AREA STATEMENT
 AREA OF LAND (AS PER PHYSICAL MEASUREMENT) - 1756.50 SQM - 18906.81 SQFT.
 PROPOSED GR. COVERAGE (46.80%) - 874.70 SQM - 9415.19 SQFT.
 MEANS OF ACCESS - 7.5 M ABOVE M.S.L.
 PERMISSIBLE FAR - 2.75
 PROPOSED FAR - 2.17
 PROPOSED HEIGHT - 14.9 M. (B+G+III)
 PROPOSED GROUND FLOOR AREA - 874.70 SQM - 9415.19 SQFT.
 PROPOSED FIRST FLOOR AREA - 881.41 SQM - 9487.42 SQFT.
 PROPOSED SECOND FLOOR AREA - 881.41 SQM - 9487.42 SQFT.
 PROPOSED THIRD FLOOR AREA - 881.41 SQM - 9487.42 SQFT.
 PROPOSED FOURTH FLOOR AREA - 881.41 SQM - 9487.42 SQFT.
 TOTAL PROPOSED FLOOR AREA - 4404.34 SQM - 47364.87 SQFT.
 TOTAL ATTIC ROOM AREA (FOR STAIR 1) - 21.04 SQM - 226.47 SQFT.
 TOTAL ATTIC ROOM AREA (FOR STAIR 2) - 21.04 SQM - 226.47 SQFT.

FLOOR PLANS, ELEVATION, SECTIONS, SEPTIC TANK AND U.G.R. DETAILS, SITE PLAN.
 DRAWN BY - SCALE - 1:100, 1:50, 1:300
 DRG. NO. - DATE -

DEVELOPER/OWNER/s -

Asha Banika
 Sajjan Aggarwal

SIGNATURE OF OWNER/DEVELOPER

JISHNU PAL
 B.Tech (Civil), M.E. (Geo-tech)
 RMC Reg. No. GE/T/1/32
 U.P.E.S./N.W.D.A./10/0043
 P.L.S.D./D.C.T./2016-17

ENGINEER/ARCHITECT

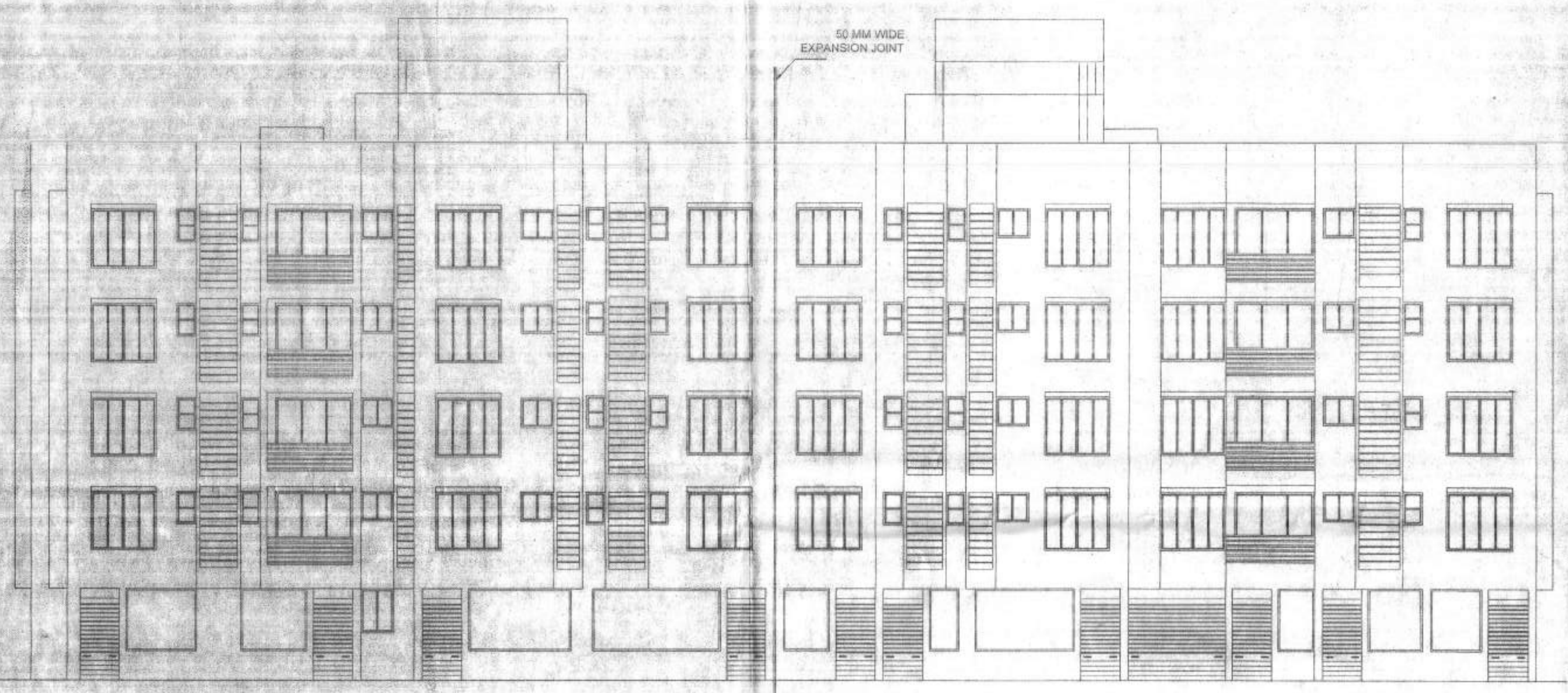
Approved as per 1st floor plan
 issued from D.M. Engineering
 dated 23/07/2017
 Jishnu Pal
 District Engineer
 Purba Bardhaman Zilla Parishad

18/08/21
 Jishnu Pal
 District Engineer
 Purba Bardhaman Zilla Parishad

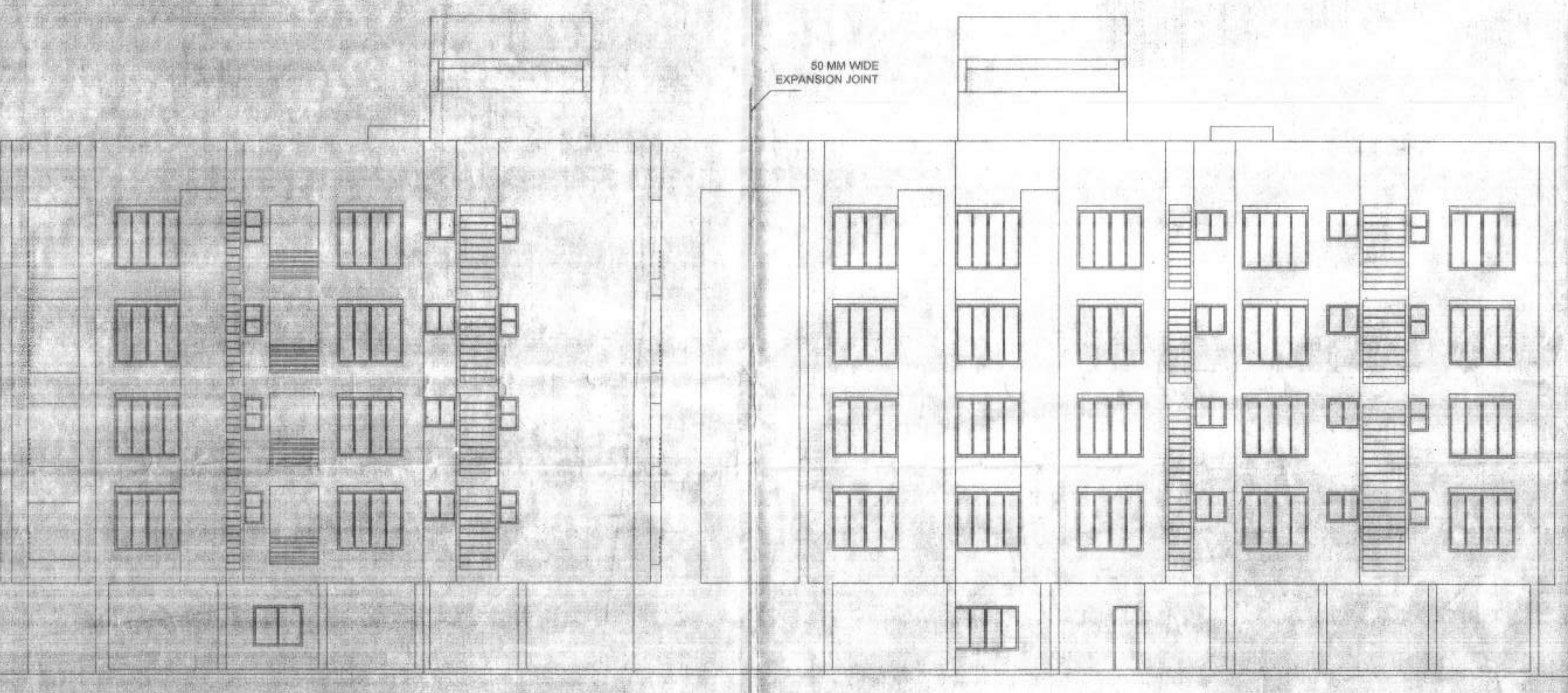
Building Permission N.O.C for Proposed construction of five stored (G+IV) residential cum commercial building, height upto 14.9 metre from ground level for terrace, is given as per memo no - DE/1019, dated 23/07/2017

Assistant Engineer District Engineer
 Purba Bardhaman Zilla Parishad Purba Bardhaman Zilla Parishad

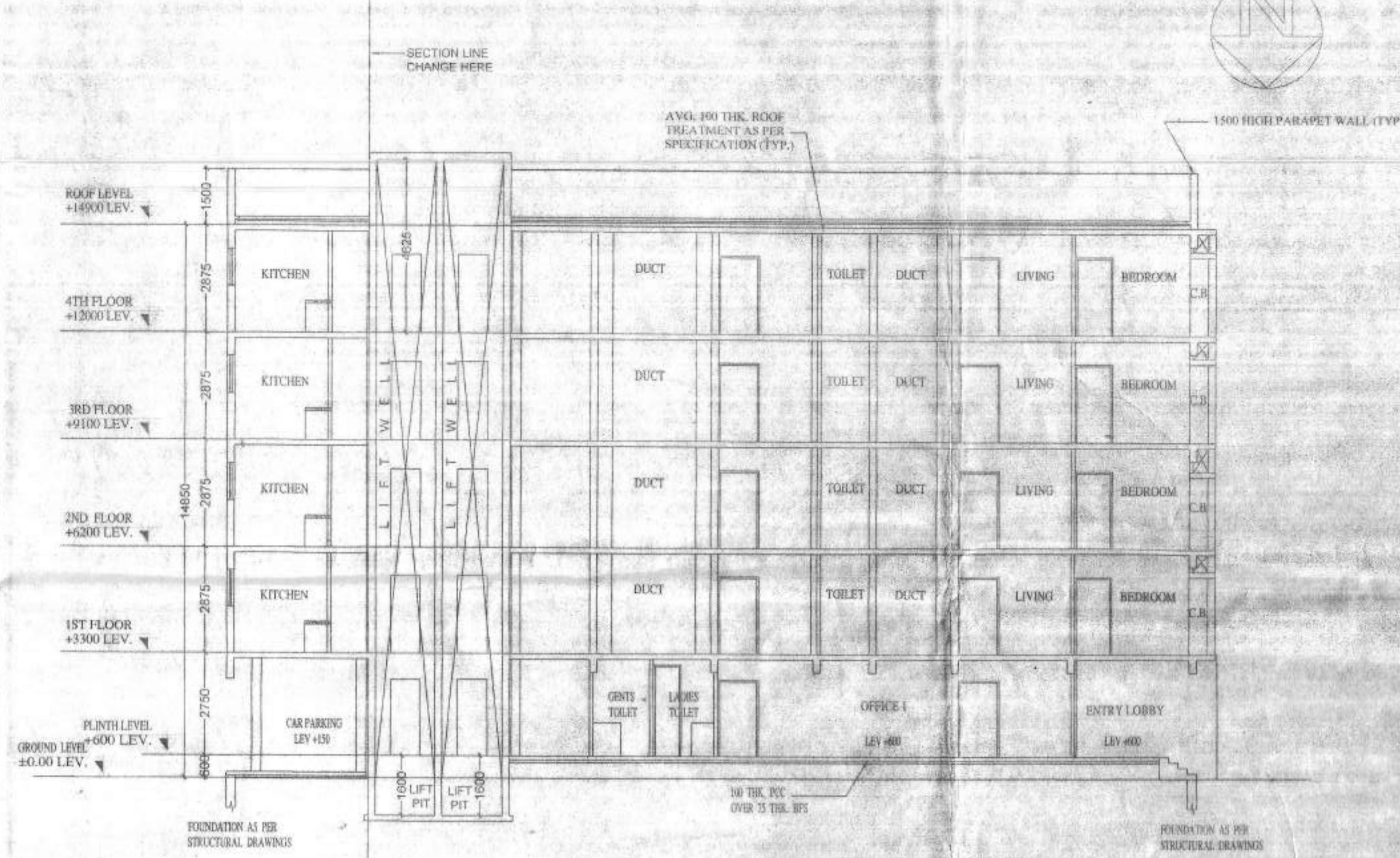
SPACE FOR OFFICE USE



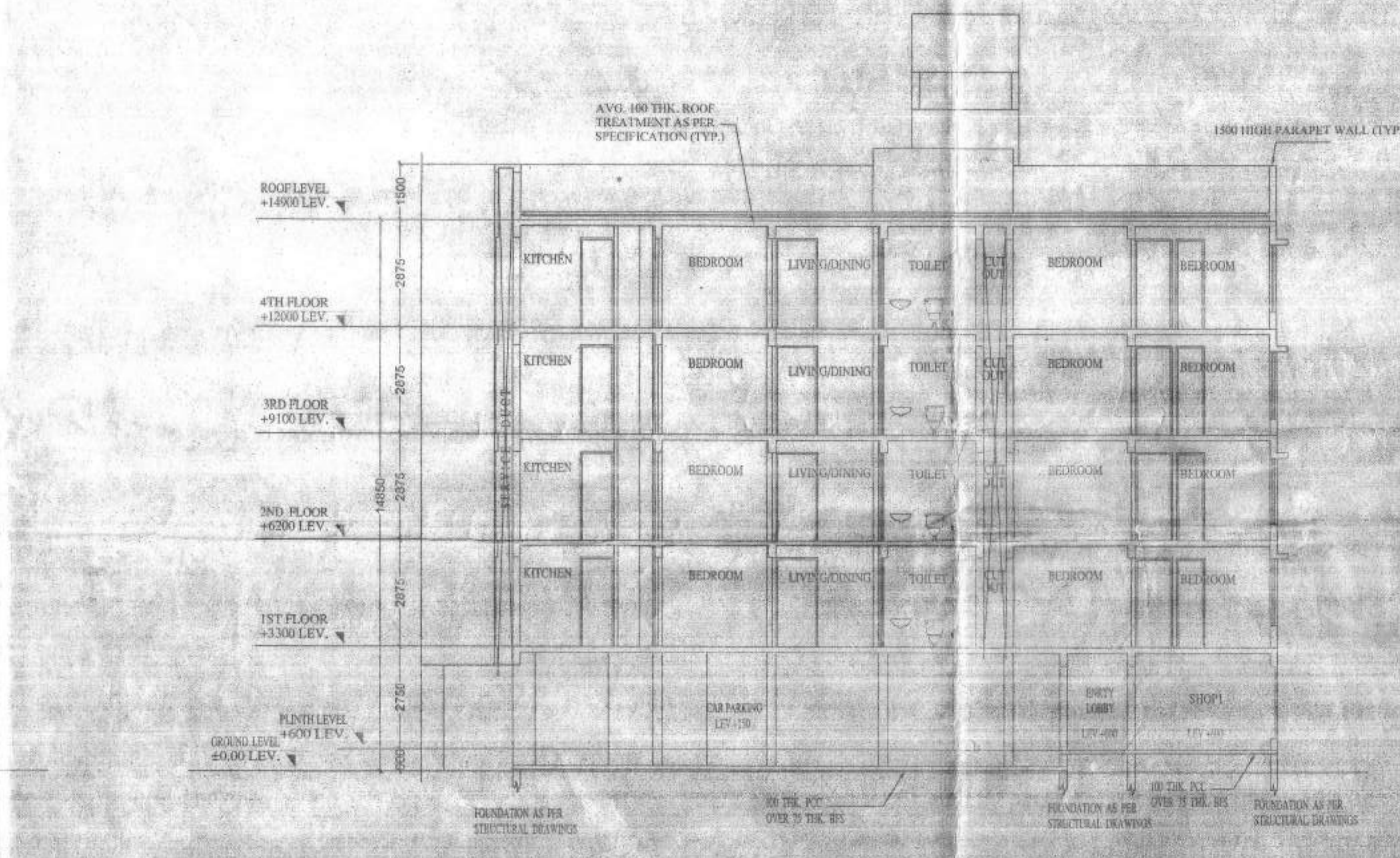
FRONT (NORTH) SIDE ELEVATION



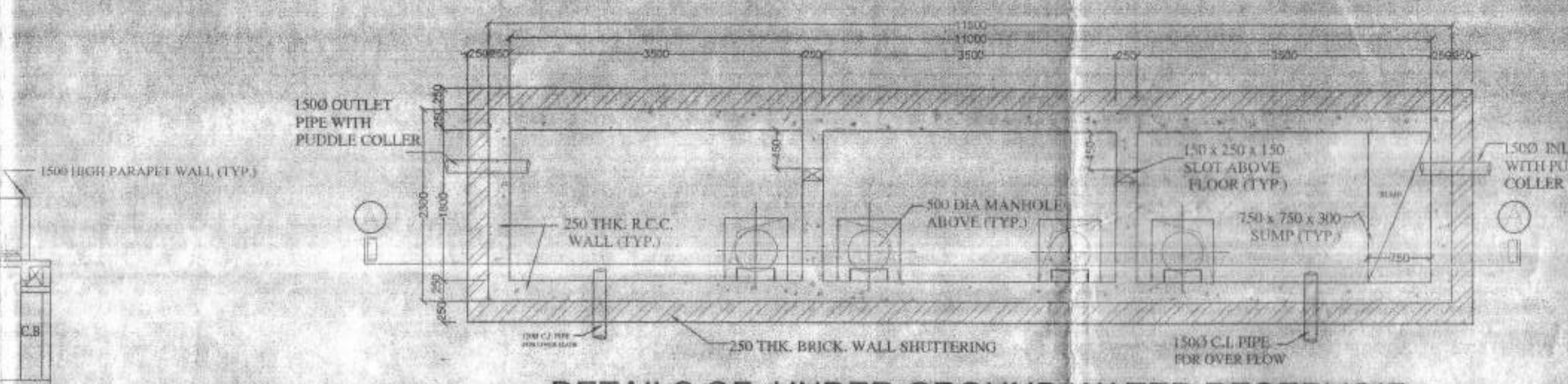
BACK (SOUTH) SIDE ELEVATION



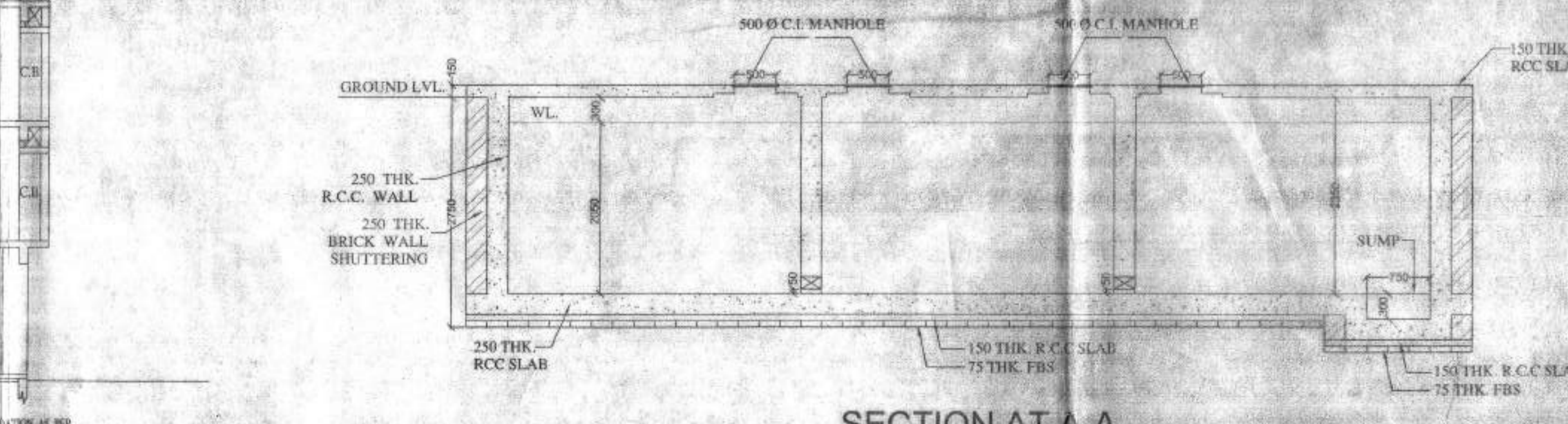
SECTION AT BB



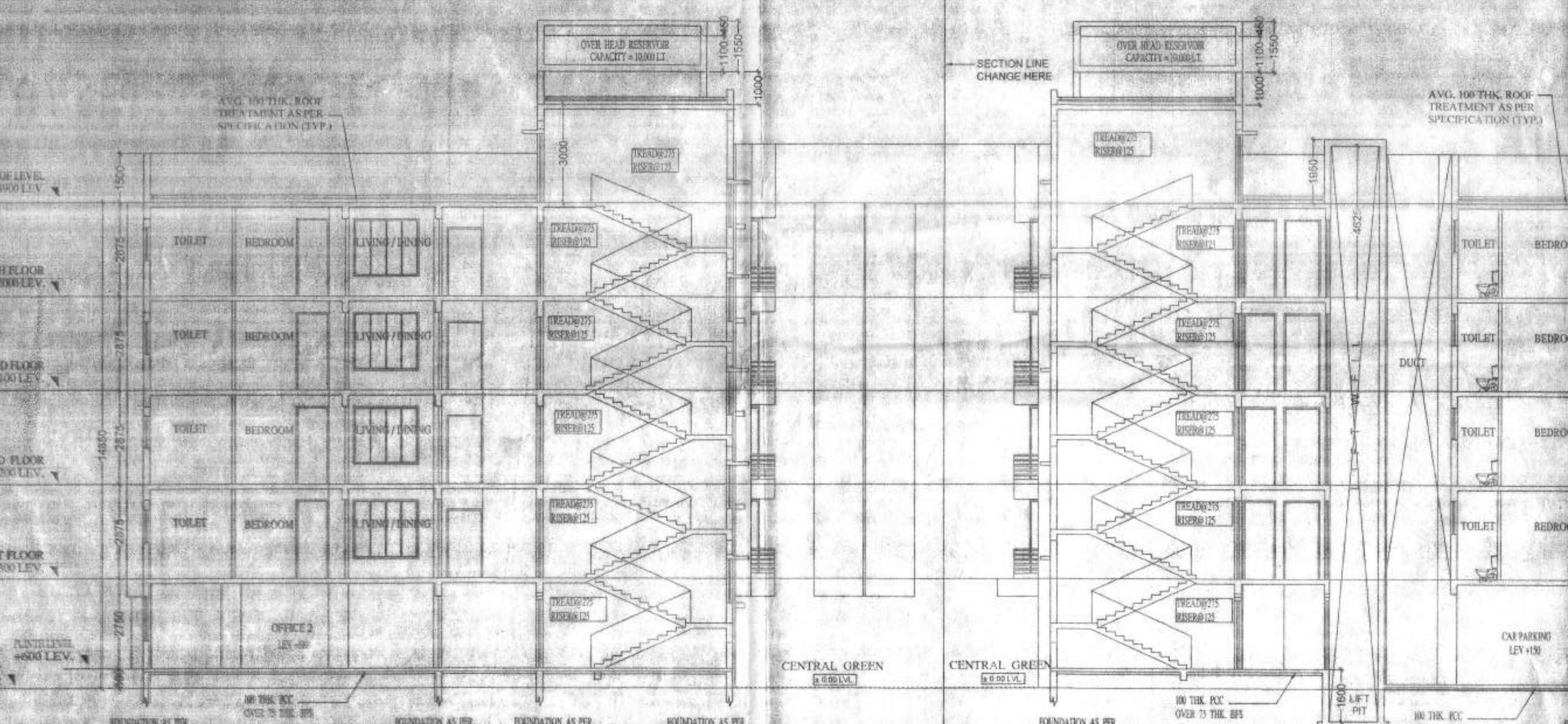
SECTION AT CC



DETAILS OF UNDER GROUND WATER RESERVOIR



SECTION AT A-A



SECTION AT AA